

BITTER TASTE
SOUR STOMACH
Pills and Strong Medicines
Made This Lady's Troubles
Worse, But Thedford's
Black-Draught Im-
proved Her Appetite
and Took Away
Her Bile.

Nancy, Ky.—Mrs. Cora Waddle, a resident of this place, gives out this statement: "I have taken Black-Draught and found it to be the best liver medicine I ever used. It has just been fine for indigestion, sour stomach and a bitter taste in the mouth. I used to get bilious and constipated and had to take something. Pills and other strong medicines would only tear my stomach up and leave me in a worse fix than before taking. I began to have sick headache. After learning of Black-Draught I took it and was cured of sick headache. One or two doses a week, or a pinch after meals, kept the bowels open and took away all bile. I have a good appetite, due to my use of Black-Draught."

If your liver is not acting properly you may suffer from such symptoms as headache, biliousness, constipation, indigestion, etc., and unless relief is obtained serious trouble may result. In its 70 years of successful use, Thedford's Black-Draught has been found to relieve these ailments and stimulate the liver to do its work. At all druggists.

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REV. GEO. E. BEATTY
RESIGNS AS PASTOR

**Has Made Many Friends While
Pastor of Third Christian
Church—Health Poor.**

After a faithful ministry as pastor of the Third Christian church, of this city, the Rev. George E. Beatty has tendered his resignation, which will take effect on June 1. This action on his part came as a surprise to his congregation. His health for the past year has not been good, and he feels that a change to a different field and climate will be beneficial; hence his decision to leave his present pastorate.

Mr. Beatty is a native of Indiana, having been born and reared in Columbus. He is a graduate of Transylvania college and the College of the Bible, Lexington, Ky., completing both the classical and theological courses in those institutions in 1914. He came to Memphis from Humboldt, after a successful pastorate with the Christian church of that city.

Mr. Beatty has made many friends here during his stay in Memphis, who deeply regret his leaving. As yet he has made no definite decision as to his future work, although he has several good openings in view.

The Third church congregation has been in view of his resignation, but will not doubt take some definite action in this in a short time.

**MANY BOYS DECIDE
FOR CHRIST AT "Y"**

An impressive decision day service was held Saturday morning, at 9:30 o'clock, in the parlor of the boys' department of the Young Men's Christian association, following the meeting of the boys' bible class taught every Saturday morning by R. C. Nye.

About 40 boys were present at the service, at which a brief address was made by the Rev. George W. Williams, pastor of the Third church, who expressed his deep gratification at the stand taken by the boys. The teacher of the class, R. C. Nye, expressed his deep gratification at the stand taken by the boys. Dr. George and Mr. Wright expect to leave Memphis Saturday night for Jonesboro, where they will attend the boys' conference to be held in that city Sunday.

SPECIAL SERVICE.

The Character Builders' Bible class of the Madison Heights Methodist church will have a special Easter service Sunday morning at 9:45 o'clock. Following is the program:

Selection by Character Builders' orchestra.
Vocal—Y. W. C. A. trio.
Address—Hodges Honnell.
Selection—Orchestra.
Talk—"Keep On Keeping On," C. L. Thompson.
Vocal—Y. W. C. A. trio.

ASSISTED SON.

The Rev. A. U. Boone, D.D., pastor of the First Baptist church, has returned from Owensboro, Ky., where he assisted the Rev. W. C. Boone, D.D., pastor of one of the largest congregations in Kentucky, in a two weeks' special service. The meeting was a most successful one.

First Congregational—South Watkins at 11 a.m. Sermon by Rev. A. G. Graves. Subject, "The Immortal Soul."
Unitarian—The subject of the Easter sermon by William E. Clark at the Unitarian services in New Majesty No. 1 will be "Did Jesus Rise from the Dead?"
First Church of Christ, Scientist—Corner of Monroe avenue and Dunlap street, holds Sunday services at 11 a.m. and 8 p.m. Subject for Sunday lesson, "Doctrine of Atonement."
Seventh Day Adventist—Parkway and North Dunlap street. Elder P. P. Wood, pastor. Services Sunday 7:45 p.m. Subject, "Spiritualism."

CHICAGO POLICE CHIEF
AROUSSED OVER CRIMES

CHICAGO, April 19.—Forty-eight hours of extreme violence caused Chief of Police Clarity to summon all commanding officers to his office and warn them that unless there were unremitting efforts to check the crime wave some of them would face the trial board. Up to today records of the chief's office showed that since Jan. 1 there had been 43 murders in the city, 28 deaths by manslaughter and eight homicides, a total of 80 killings in 108 days. In addition, 200 stores had been robbed.

SUNDAY SCHOOL.

The Lesson Subject—"Our Risen Lord." Matt. 28:1-10.
Golden Text—"He is risen, even as he said." Matt. 28:7.
Primary Topic—"An Angel Tells About the Risen Jesus." Memory verse—"He is Risen." Matt. 28:6.
Junior Topic—"The Story of an Empty Grave." Memory verse—"He is Risen." Matt. 28:6.
Intermediate Topic—"The Meaning of Christ's Resurrection." Matt. 28:6.
Place—Empty tomb of Joseph of Arimathea.

YOUNG PEOPLE'S SOCIETIES.

Topic for the devotional meeting of the Christian Endeavor, Epworth League and Y. P. U. societies—"Eternal Life and How to Live It." John 3:16. Eps. 2:1-10. 1 Pet. 1:3-6.

NEW STATE HEAD OF SCHOOLS
FORMER SHELBY COUNTY TEACHER



PROF. ALBERT WILLIAMS.

Prof. Albert Williams, of Nashville, recently chosen superintendent of public instruction for Tennessee was a former Shelby county teacher having filled the position of principal at Arlington high school for several years.

From Memphis Prof. Williams went to Carthage, where, after serving as superintendent of schools for a period of years, he was made state high school inspector. He was chosen state superintendent of public instruction with but little opposition.

EASTER SERVICES
IN MOST CHURCHES

Music and Sermons for Sunday Will Be in Keeping With Glory of Day.

Elaborate musical programs will feature the Easter services at the Memphis churches Sunday. The best talent of the city will tell the story of the risen Savior in music and song. The Easter tidings will be the theme of the sermons at most of the churches. A glance over the church announcements leaves one little choice, as he wishes that he might enjoy each of the programs.

At the altars of the churches will be adorned with flowers, and with special programs the services will be most impressive.

The children will especially enjoy the day, and at some of the churches the Sunday schools will have a part in the services.

ANNOUNCEMENTS

Methodist.

First—Rev. H. S. Spragins will preach at the First Methodist church at 11 a.m. "The Resurrection." Subject, "The Resurrection." Evening service, "The Resurrection." Subject, "The Resurrection."

Second—At the Second Presbyterian church the pastor, Dr. A. B. Curry, will preach at the morning service, Topic, "The Resurrection." Subject, "The Resurrection." Evening service, "The Resurrection." Subject, "The Resurrection."

Madison Heights—Bishop W. B. Mur-

phy will conduct the Easter services at 11 a.m. At night the choir will sing "The Easter Anthem."

St. John's—Sunday morning at 11 o'clock the quartet choir will render a program of special Easter music; sermon by the pastor. Sunday evening at 8 o'clock the pastor, Dr. Coleman, will preach a special sermon on the relation of the United States to the world. Good music by the choir.

Union Avenue—Sunday school at 9:30

a.m. C. M. Wiggins, superintendent, preaching at 11 a.m. by the pastor, Rev. J. J. Thomas, on the subject, "He is Risen." Epworth League, 7 p.m., preaching by the pastor at 8 p.m. Prayer meeting Wednesday at 8 p.m.

Trinity.

The pastor, Rev. E. G. Hamlett, will preach at 11 a.m. on "The Miracle of Miracles." His subject for the evening hour will be "Paul and the Resurrection."

Harris Memorial.

The pastor, Rev. W. W. Adams, will preach an Easter sermon at the morning hour. At 8

p.m. his subject will be "Dreams and Visions."

Epworth—Sunday 11 o'clock service: Anthem, "Hallelujah, Christ is Risen." (Adams) choir; duet, "Hold Thou My Hand" (Briggs); Miss Cleo Duesee and W. P. Thomas; solo, "The Lord is My Light" (Allison); G. W. Hughes; Easter sermon, Rev. R. P. Dugworth; subject, "He is Risen, He is Not Here."

Pepper Memorial—Otis Gray Andrews, pastor. Subject for 11 a.m.: "The Assurance of Mortality." At 8 p.m. there will be a song service. Mrs. C. B. Colborne, director.

Vernon Memorial—Easter services by the pastor at 11 a.m. At night sermon by J. S. Higginale. George H. Martin, pastor.

Greenland Heights—Thomas H. Babbs will preach at 11 a.m., and the pastor will deliver an Easter sermon at night, George H. Martin, pastor.

Suntyn—The Easter service will be a combined service of the Sunday school and preaching service and will begin at 10:30 o'clock. There will be a program of song by the children, and some special music. Miss Margaret Jones, of Dresden, Tenn., will favor the congregation with a violin solo. Evening services at eight o'clock in charge of the pastor, Jas. M. Jenkins, Jr.

Presbyterian.

First—Dr. C. H. Williamson, pastor. Services morning and evening. Special Easter service. Subject, "The Assurance of Immortality." Evening subject, "The Easter Message."

Second—At the Second Presbyterian

church the pastor, Dr. A. B. Curry, will preach at the morning service, Topic, "The Resurrection." Subject, "The Resurrection." Evening service, "The Resurrection." Subject, "The Resurrection."

Idellville—The Rev. William Crowe

will preach at 11 a.m. and 8 p.m. The Memphis and St. Elmo commandments will worship there Sunday.

Westminster—Dr. Charles W. Som-

merville, pastor. Morning service 11 o'clock. Subject: "The Resurrection of the Body." Evening service 8 o'clock. Subject: "Repentance Unto Life."

McLemore Avenue—A special

sunrise prayer service will be held at 7 o'clock Sunday morning, the theme of the pastor, Rev. Geo. E. Beatty, who will conduct this service, will be "He is Risen." The service at 11 o'clock will be preceded by receipt of 17 new members recently uniting with the church, the theme being "The Resurrection of Christ," followed by the regular choir, assisted by the sanctuary boys, who will sing the processionals and recessional and chant the responses.

Evergreen—The pastor, Rev. J. B.

Carpenier, will preach at 11 a.m. and 8 p.m. Morning theme, "The Habit of Immortality."

Alabama Avenue—Services morning

and evening at the usual hours by the pastor, Rev. T. M. Lowry. The Easter music will be under the direction of Mrs. S. W. Moore.

Court Avenue—Much will be made

of Easter at Court avenue church this morning on account of those who have lost relatives in the war. "Easter Gladness, or Man Triumphant" will be the subject of Dr. H. O. Hofstadter's sermon and the choir will render special music, augmented by Whitaker's orchestra. One week from Sunday Dr. Hofstadter will

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preach a sermon to the Memphis Un-

derwriters association. Dr. Hofstadter is chaplain of this organization.

Central Cumberland—Rev. James M. McLeney will preach at 11 a.m. A special Easter program will be rendered by the children at 8 p.m. Sunrise prayer meeting, 7 a.m.; Christian Endeavor, 7 p.m.; Sunday school, 9:45 a.m.

Baptist.

First—The pastor, Dr. A. U. Boone will conduct both the morning and evening services.

Central—Rev. Ben Cox will preach at Central Baptist church morning and evening. At the morning service the subject will be "None Other Name." The evening subject will be "He is Willing to Justify Himself." Special music by the mixed quartet at the morning service and by the male quartet at night.

Temple—At 9:45 a.m. the Sunday school will have as a special feature, "Kisses From the West Tennessee Sunday School Convention," by several members. At 11 a.m. Pastor J. Carl McCoy will speak on "Philip and the Ethiopian." At 8 p.m. "God's Love for His Enemies." Special music by the mixed quartet at the morning service, and by the male quartet at night.

LaBelle Place—The pastor, Rev. D. A. Ellis, will preach on "Crown." At 8 p.m. he will take as his topic "Biting Dust."

Central—Rev. Ben Cox will preach at Central Baptist church Sunday morning and evening. At the morning service the subject will be "None Other Name." At night "He is Willing to Justify Himself." Special music by the mixed quartet at the morning service, and by the male quartet at night. Soldiers returning from France will be the special guests.

Episcopal.

Calvary—Services for Easter Day: Rev. Dr. Walter D. Buckner, rector. Holy communion 7 a.m.; children's service 9:30 a.m.; Easter song service morning and Holy communion 11 a.m. in St. Andrew's Mission—Rev. Geo. L. Neide, priest. Choral celebration of the Holy communion at 9:30 a.m. Mrs. Ernest Walworth, organist. A children's choir will sing the service.

Holy Trinity—Services for Easter Sunday will be: Celebration holy communion, 7:30; Easter Sunday school service, 9:30; second celebration holy communion at 11 o'clock. Confirmation by Bishop Thos. F. Galter at 8 o'clock.

St. Andrew's Mission—Rev. Geo. L. Neide, priest. Choral celebration of the holy communion at 8:30 a.m. Mrs. Ernest Walworth, organist. A children's choir will sing the service.

Good Shepherd—Rev. George L. Neide, rector. The music will be under the direction of Miss Huntzicker, organist, and W. R. Kendall, choir director. Choral, holy communion at 11 a.m.

Catholic.

St. Peter's—Low masses will be said at 7 and 9 o'clock and the solemn high mass at 11 o'clock, with especially prepared program of music arranged by Enoch Walton and participated in by Angelo and Joseph Cortese, who will render harp and violin solos, and the regular choir, assisted by the sanctuary boys, who will sing the processionals and recessional and chant the responses.

to the mass. The preacher at the 11 o'clock mass will be the pastor of St. Peter's, Rev. W. O. Scanlon, O. F. M.

St. Mary's—Morning masses will be at 6, 8 and 10:30 o'clock. At 8 o'clock a mass in honor of the risen Savior will be sung by the choir of mixed voices. During this solemn high mass Rev. Father Basil, O. F. M., pastor of the parish, will be celebrant and will deliver the special Easter sermon. Preceding the Kyrie, after the epistle and during the holy communion period of the mass, appropriate selections will be rendered by Miss Annie Dixon and Miss Virginia Alexander, violinists. The musical program has been arranged by Miss Mary O'Callaghan, organist of the church. The members of the choir are Misses Ruby Elmore, Florence De La Hunt, Theresa Keith, Catherine O'Neill, Hazel Guntt, Misses James Jefferson, Eugene Hall, S. B. Thomas, Messrs. Percy Todd, George Guntt, Herbert Mendon and M. Everett Dolan.

Christian.

McLemore Avenue—George W. Kem- per, minister. At 9 a.m. a "quiet hour service" will be conducted by the minister, followed by special Easter services in the Bible school. Subject for the morning sermon, "Life Out of the Grave." At 8 p.m. the choir will render "Easter Anthem." By Pastor, assisted by Miss Freutel, contralto, and intermedialy Christian Endeavor at 7 p.m. A cordial welcome.

Linden Avenue—Bible school at 9:45 a.m. Communion at 11 a.m. followed by a sermon by the pastor, Dr. Walter A. White. Subject, "The Hope of the World." Y. P. C. E. at 7 p.m. Church service at 8 p.m. Subject, "Easter Message." or Uncle Sam on the Rhine. Music by quartet, Miss Willie Townsend, soprano; C. E. Carr, contralto; Mr. Harry Bickford, tenor; Mr. Gordon Reed, basso. Mrs. Harry Dechant at the organ. Offertory both morning and evening. "Now is Christ Risen From the Dead."

Decatur Street—Dr. Ellsworth, pastor, will preach at both morning and evening services. Subject at 11 a.m., "He Lives—He Lives." Subject at 8 p.m., "Is There Not Another Way?" A sunrise meeting at 6:30 a.m.

Third—Rev. Geo. A. Beatty, pastor. Services 10:45 a.m. and 7:45 p.m.

Merton Avenue—Rev. J. E. Millwood, pastor. Services at 10:45 a.m. and 7:45 p.m.

Miscellaneous.

Church of the Redeemer, Lutheran—Neptune street. The subject of the sermon, Easter Sunday, will be "Christ Our Passover." Sunday school begins at 9:30 o'clock. Church begins at 10:30 o'clock. The Rev. F. Schumacher, pastor.

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"Thoughts for the Quiet Hour"
Rev. George W. Kemper.
Easter is upon us! We should make the day one of real rejoicing for the heart. It is a celebration of a victory over our conqueror, won at sore cost by the struggle of our best and bravest friend.
A beautiful old-time fable represents Death as the twin sister of Sleep. At evening these two sisters lift their angel wings and fly to earth, just as darkness is casting her mantle over mountain and valley. When the last lingering ray of light fades from the sky, the angel of Sleep silently scatters the seeds of slumber over the weary habitation of man.
All hearts are at rest. All eyes close in sleep, from the aged man who nods in his chair to the infant resting in its cradle. The sick forget their pain, the weary their toil, the afflicted their anguish, and even poverty its wants. When her sweet task is done the angel of Slumber turns to her sister and says, "When the morning dawns these people will all praise me as their benefactor and friend. How delightful to thus go about doing good, so silently and all unseen. Very beautiful and blessed is our calling."

With a cloud of sorrow on her face and a fountain of tears in her eyes, the angel of Death replies, "Alas, my sister! I cannot rejoice with you in the attitude of men. Earth calls me its enemy, the destroyer of its peace."
"Oh, my sister," answered the angel of Slumber, "at the resurrection morning the souls of the blessed will recognize in you their benefactor and friend. Are we not sisters—the messengers of a common Father?"

Thank God, this fable is no longer a fable! The resurrection of Jesus Christ transforms its sweet fancy into a profound reality. His open sepulcher is the doorway to endless life. To those who sorrow Easter should come as the harbinger of comfort and hope. It is the day above all days that throws a light into the grave that drives away all the darkness and dread from the place where we bury away out of sight our loved ones. But the grave cannot hold them. The bands of death are not strong enough to bind them. He who for Himself conquered this last enemy holds victory in His hands for our loved ones and for us!

The Christ-life in us. This is the true meaning of Easter. Think of this—Christ newly entering into your life; Christ newly risen in your soul and mine! There is a deep, spiritual significance in it all. Christ, but leaving behind Him, as His heritage to humanity, the brightness, the joy, the power, the heavenly comfort and strength, of His own mighty life! Yes, the Christ has risen from the dead, and now sits on the right hand of the throne of God—and, because He lives, we shall live also! Glorious thought!

As we join in our triumphant praises of thanksgiving for this new and better life, which has been so graciously promised and assured us by our crucified but risen Redeemer, let us at the same time pray most earnestly and fervently for a world-wide peace, that will give a new meaning to an acknowledgment of the task of bringing lost souls everywhere to an acknowledgment of the Man of Galilee is the only Savior of mankind. The blessed teachings of the Man of Galilee is the only real panacea for the "healing of the nations," and His spirit in the hearts of men the only thing that will guarantee to the world a peace that shall be universal and lasting.

McLemore Avenue Christian Church, Memphis, April 19, 1919.

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